10—16. Il. TIMOTHY. 671   
   
 AUTHORIZED VERSION. AUTHORIZED VERSION REVISED.   
   
 12 Yea, and all that will 12 Yea, and call that will live godly eps. sxate.19   
 live godly in Christ Jesus in Christ Jesus shall suffer perse- t. xvi.   
 shall suffer persecution. 13 ¢But evil men and im- a John xvii.   
 13 But evil men and sedu- postors shall wax worse and worse, Acts niv.   
 cers shall wax worse and iL,   
 worse, deceiving, and being deceiving, and being deceived. iv.1. ch.   
 deceived. 4 But continue 14 But \*continue thou in the things eaj1.8   
 thou in the things which which thou learnedst and wert as-   
 thou hast learned and hast sured of, knowing from what teach-   
 been assured of, knowing ers thou didst learn them; 1 and   
 of whom thou hast learned that from a child thou + knowest ‘ the + so otzet   
 them; and that from a holy scriptures, which are able to fm   
 child thou hast known the thee   
 holy scriptures, which are through faith which is   
 able to make thee wise unto make wise unto salvation   
 salvation through faith in Christ   
 which is in Christ Jesus.   
 16 All scripture is by Jesus. 16 Every scripture & inspired #See2 Pett.   
 inspiration of God, and is by God "is also profitable for doc- »Rom.sv.s.   
 profitable for doctrine, for   
   
 delivered me. 12.] Yea, and (or, must be meant) thou learnedst them; and   
 and moreover. ‘They who will, &c., (knowing) that from a child (more than   
 make up their minds to this additional this: from an infant is the literal   
 circumstance,’ viz. persecution) all who thou knowest the holy scriptures (of the   
 are minded (purpose: ‘whose will is to,’ Old Test. This expression [the sacred   
 Ellicott : hardly so strong as ‘who deter- writings] for the Scriptures, elsewhere   
 mine,’ ony beare), to live godly in Christ found in the New Test., is in Jo-   
 Jesus shall be persecuted. 18.) sephus), which are able to make thee wise   
 But (on the other hand: a reason why unto (towards the attainment of) salvation   
 persecutions must be expected, and even joined to of (the instrument whereby the   
 worse and more bitter as time goes on. making wise is to take place: not to be   
 The opposition certainly, as seems to me, as some do) faith,   
 is to clause immediately preceding, not namely, that which is in rests upon,   
 to ver.10f. There would thus be no real is reposed in) Christ Jesus. 16.] The   
 contrast : whereas on our view, it forcibly immense value to Timothy of this early   
 represented that the breach between light instruction is shewn by a declaration of the   
 and darkness, between godliness and profit of Scripture in furthering the spi-   
 wickedness, would not be healed, but ritual life. There is considerable doubt   
 rather widened, as time went on) evil men about the construction of the first in   
 (in general, the world: particularized, this verse, the grounds of which it is   
 as applying to the matter in hand, by the possible to bring before an English reader.   
 next words) and impostors (literally, Is it to be taken, (1) every scripture (sub-   
 cians, in allusion to the Egyptian ject) (is) inspired by God (predicate), and   
 magicians mentioned above) shall grow profitable: or (2) every scripture inspired   
 worse and worse (‘advance in the direc- by God (subject) is also profitable (predi-   
 tion of worse :’ see above, ver. 9. There cate)? The former is followed by Chry-   
 the diffusion of evil was spoken of: here, sostom, Gregory of Nyssa, Athanasius,   
 its inteusily), deceiving and being de- Estius, Calvin, &e.,and by the A.V. The   
 ceived. 14.] But do thou continue in latter by Origen, Theodoret, by Grotius,   
 the things which thou learnedst (see ch. Erasmus, &c., and the ancient Syriac ver-   
 ii. and wert convinced of, knowing (as sion, the Latin Vulgate, and Luther. In   
 thou dost) from what teachers (viz. thy deciding between these two, the following   
 mother Lois and grandmother Eunice, ch. considerations must be weighed by the   
 i.5: compare “from a child,’ below: not English reader, exclusive of those which   
 Paul and Barnabas, as Grotius, nor the require a knowledge of the arrangement   
 many witnesses of ch.ii.2. If thesingular and requirement of the Greek : (a) the   
 [as in A. V.] be read, then the Apostle requirement of the context. The object of